

Franklin College of Arts and Sciences
Department of Germanic & Slavic Studies

#### **Ludwig Uhlig Award**

The Ludwig Uhlig Award recognizes outstanding research in the area of German literary or linguistic studies at the graduate or undergraduate level. This award supports the presentation or further development of a project by providing funds for research materials and/or travel to a professional conference or research archives.

At time of submission, the research project may be at either a beginning or advanced stage. Award recipients will be determined on the basis of an annual competition. If no submission is judged to be of sufficient quality and promise, the award will not be given in that year.

The amount of the award is \$1,500.

Eligible to apply are graduate students and undergraduate majors in the *Department* of Germanic & Slavic Studies. Previous recipients of the award may not apply again.

**Application materials required include:** 

- a completed application form.
- a copy of your resume.
- a statement outlining the proposed project, including a description of the student's expertise and preparation, the projected outcome, and a schedule of research and writing.
- · a completed budget form.

The application deadline is February 23, 2018. Please submit all materials to Jordon Ropson, 201 Joe Brown Hall.

# **Ludwig Uhlig Award**

### 2018 Application Form

Name:	
UGA Student ID#: 81	(enter the next 6 digits immediately after "810" on your UGACard)
Address:	
Phone:	E-mail:
Title of Project:	
Abstract of Project:	
I promise to use any award mor unable to do so, I will return the	ney for the purposes outlined in this application. If for any reason I am e money to the Department of Germanic and Slavic Studies.
Signature:	Date:

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## **Ludwig Uhlig Award**

Budget Allotment 2018: \$1,500

Budget imountent 2010. \$1,000		
A. TRAVEL Indicate category (e.g., air, automobile, taxi, shuttle, train, lodging, food) and amount:		
CATEGORY	AMOUNT	
Justification:		
List and justify each location to be visited:		

#### **B. MATERIALS**

Indicate category (e.g., photocopies, CDs, microfilm, photos, books, equipment) and amount:

<u>CATEGORY</u> <u>AMOUNT</u>

**Justification:** 

Describe how materials will be used:

TOTAL ESTIMATE	\$	
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